Posted: FRIDAY, JANUARY 21, 2005

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# AGENDA SANDY CITY COUNCIL TUESDAY, JANUARY 25, 2005

### **COUNCIL MEMBERS: PLEASE MEET AT THE HIGH SCHOOL**

5:00 p.m. The City Council and Administration will be participating in a dinner with the Jordan District Board of Education to be held at Jordan High School, 95 East Beetdigger Boulevard, from 5:00 to 6:30 p.m. [pg.8-9]

#### 6:30 P.M. PLANNING MEETING [COUNCIL CONFERENCE ROOM]

a. Park Update [Scott Cowdell]

#### 7:00 p.m.

# \*\*\* SANDY CITY COUNCIL MEETING \*\*\*

- 1. OPENING REMARKS/PLEDGE/PRAYER:
- 2. <u>CITIZEN(S) COMMENTS:</u>

\*\*\*PLEASE NOTE:\*\*\* Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

#### **PUBLIC HEARING(S):**

# 3. [pg.10-11] Christensen Annexation into Alta Canyon Recreation SSD 7:05 p.m. (Shaw)

Public Hearing to consider the annexation of additional property [2.27 acres approx.] (located at approximately 7675 South Union Park Avenue [1300 East],) into the Alta Canyon Recreation Special Service District (SSD) and the furnishing of recreational services therein. Taxes may be levied upon all taxable property within the service district, and fees and charges may be imposed to pay for all or a part of services to be provided by the service district. Written protests must be filed with the City Recorder's Office prior to the hearing, or with the City Council at the hearing.

# 4.[pg12-13] Waterford Annexation into Alta Canyon Recreation SSD 7:15 p.m. (Shaw)

Public Hearing to consider the annexation of additional property [0.33 acres approx.] (located at approximately 9461 South 1400 East,) into the Alta Canyon Recreation Special Service District (SSD) and the furnishing of recreational services therein. Taxes may be levied upon all taxable property within the service district, and fees and charges may be imposed to pay for all or a part of services to be provided by the service district. Written protests must be filed with the City Recorder's Office prior to the hearing, or with the City Council at the hearing.

#### **COUNCIL ITEMS:**

#### 5.[pg14-34] Christensen Annexation

Resolution #05 - 05 C - annexing property into the Alta Canyon Recreation Special Service District.

#### 6.[pg.35-42] Waterford Annexation

Resolution #05 - 04 C - annexing property into the Alta Canyon Recreation Special Service District.

# 7.[pg.43-44] <u>Funds Transfer: General Contingency Dan Jones Preliminary work for Gravel Pit</u> Development

Resolution #05 - 16 C - transferring funds within the General Fund [\$634.00]

# 8.[pg.45-50] Code Amendment: Sections 15-05-01 & 15-05-06 (Sexually Oriented Businesses)

**Ordinance #05 - 07 -** amending Sections 15-05-01, "Permitted Land Use Matrix" and 15-05-06 "Sexually Oriented Businesses".

- 9. Legislative Update
- 10. Litigation Update

#### **MINUTES:**

- 11.[pg.51-56] Approving the January 18, 2005 City Council Meeting Minutes.
- 12. MAYOR'S REPORT:
- 13. CAO'S REPORT:
- 14. COUNCIL OFFICE DIRECTOR'S REPORT:
- 15. OTHER COUNCIL BUSINESS:

#### \*\*PUBLIC HEARING PROCEDURES:\*\*

- \*\*Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.
- 1. Staff Presentation 2. Sponsor Presentation
- 3. Hearing Opened to Public 4. Hearing Closed
- 5. <u>Council</u> Deliberation|Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Gienn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting. xa012505.agn